

Spiritual Poetry Meetup Poems to take home with you April 20, 2025

The Temple Bell / Spirit of the Heart / Meditating at Midnight
- Matsuo Bashō / Kojijū / Zhou Xuanjing

Get Close - Susan Zimmerman

A Limitless Love – The Sutta-Nipāta

Perspective – Rosemerry Wahtola Trommer

Too Many Names - Pablo Neruda

Prayer - Robert Louis Stevenson







To join the Spiritual Poetry Meetup Group, go to
https://www.meetup.com/Spiritual-Poetry-Meetup-International/
For more Take-Home Poetry Packs, assorted poems, and the Intrinsic Heart blog, go to
https://intrinsicheart.com



The Temple Bell

The temple bell stops but the sound keeps coming out of the flowers

> −Matsuo Bashō − (translated by Robert Bly)

On the Spirit of the Heart as Moon-Disk

Merely to know
The Flawless Moon dwells pure
In the human heart
Is to find the Darkness of the night
Vanished under clearing skies.

– Kojijū – (translated by Edwin A. Cranston)

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# **Meditating at Midnight**

Meditating at midnight,
Meditating at noon,
A mind like autumn
Comes to the Way's deep heart.
Under motionless waves,
Fish and dragons freely leap.
In the sky without limits,
Only the moonlight stays.

Zhou Xuanjing –(translated by Jane Hirshfield)

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Get Close

So close you see something you thought you knew as if for the first time, then closer, beyond seeing—lost, mystified.

Like the time I photographed the grey shadow on the side of a tree, magnifying until I realized it was not a shadow but growing moss.

Until I realized the white dots were not dots but tiny flowers blooming in the moss until I was so close I disappeared.

In the whole universe there was nothing and no one but the tree and me, and we were only one thing.

> - Susan Zimmerman anthologized in *The Path to Kindness*, edited by James Crews Photo by Eric Muhr on Unsplash



Let your love flow outward through the universe, To its height, its depth, its broad extent, A limitless love, without hatred or enmity.

Then as you stand or walk,
Sit or lie down,
As long as you are awake,
Strive for this with a one-pointed mind;
Your life will bring heaven to earth.

-The Sutta-Nipāta



Perspective

And the mountains rose and eroded completely and the great sea flooded all and the great sea left and the great sea flooded and left again and the land was forced up, and then pulled from both sides until the center broke and slid down to create a great rift and the volcanoes spewed lava and the ash covered all and the glaciers scrubbed and the rocks avalanched and the earth slumped and today I sit in the valley and stare at the mountain with a dusting of white on its wide shoulders light gathering in its clefts and think, my god, isn't it peaceful?

- Rosemerry Wahtola Trommer -

Too Many Names by Pablo Neruda

Mondays are meshed with Tuesdays and the whole week with the whole year. Time cannot be cut with your exhausted scissors, and all the names of the day are washed out by the waters of night.

No one can claim the name of Pedro, nobody is Rosa or Maria, all of us are dust or sand, all of us are rain under rain.
They have spoken to me of Venezuelas, of Chiles and Paraguays;
I have no idea what they are saying. I know only the skin of the earth and I know it has no name.

When I lived amongst the roots they pleased me more than flowers did, and when I spoke to a stone it rang like a bell.

It is so long, the spring which goes on all winter. Time lost its shoes. A year lasts four centuries.

When I sleep every night, what am I called or not called? And when I wake, who am I if I was not I while I slept?

This means to say that scarcely have we landed into this life that we come as if new-born; let us not fill our mouths with so many faltering names, with so many sad formalities, with so many pompous letters, with so much of yours and mine, with so much signing of papers.

I have a mind to confuse things, unite them, make them new-born, mix them up, undress them, until all light in the world has the oneness of the ocean, a generous, vast wholeness, a crackling, living fragrance.

Demasiados Nombres

by Pablo Neruda

Se enreda el lunes con el martes y la semana con el año: no se puede cortar el tiempo con tus tijeras fatigadas, y todos los nombres del día los borra el aqua de la noche.

Nadie puede llamarse Pedro, ninguna es Rosa ni María, todos somos polvo o arena, todos somos lluvia en la lluvia. Me han hablado de Venezuelas, de Paraguayes y de Chiles, no sé de lo que están hablando: conozco la piel de la tierra y sé que no tiene apellido.

Cuando viví con las raíces me gustaron más que las flores, y cuando hablé con una piedra sonaba como una campana.

Es tan larga la primavera que dura todo el invierno: el tiempo perdió los zapatos: un año tiene cuatro siglos.

Cuando duermo todas las noches, cómo me llamo o no me llamo? Y cuando me despierto quién soy si no era yo cuando dormía?

Esto quiere decir que apenas desembarcamos en la vida, que venimos recién naciendo, que no nos llenemos la boca con tantos nombres inseguros, con tantas etiquetas tristes, con tantas letras rimbombantes, con tanto tuyo y tanto mío, con tanta firma en los papeles.

Yo pienso confundir las cosas, unirlas y recién nacerlas, entreverarlas, desvestirlas, hasta que la luz del mundo tenga la unidad del océano, una integridad generosa, una fragancia crepitante.



Give us courage, gaiety and the quiet mind. Spare us to our friends, soften to us our enemies. Bless us, if it may be, in all our innocent endeavors.

If it may not, give us the strength to encounter that which is to come, that we be brave in peril, constant in tribulation, temperate in wrath, and in all changes of fortune and down to the gates of death, loyal and loving to one another.

-Robert Louis Stevenson